

**VILLAGE OF WESTFIELD CENTER  
COUNCIL MEETING  
TUESDAY, OCTOBER 3, 2023  
7:00 P.M. WESTFIELD MUNICIPAL COMPLEX**

**MEMBERS:** Thomas Horwedel, Mayor; Terry Bittner; Val Koneck; Julie McNabb; Greg Oakes; Rick Robbs; Craig Walkup; Aaron Harrison, Law Director

**MEMBERS TO BE ABSENT:** Rick Robbs

PLEDGE OF ALLEGIANCE

**REGULAR MEETING:**

1. RECOGNITION OF GUESTS: Community concerns, requests or comments

2. ACCEPTANCE OF COUNCIL MINUTES:

Regular Council Meeting September 5, 2023

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Aye:\_\_\_ Nay:\_\_\_

3. PAYMENT OF BILLS:

Village Council 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Aye:\_\_\_ Nay:\_\_\_

B.P.A. Informational only

4. ACCEPTANCE OF FISCAL OFFICER'S MONTHLY FINANCIAL REPORTS

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Aye:\_\_\_ Nay:\_\_\_

**OLD BUSINESS**

1. RESOLUTION 2023-08: A RESOLUTION AUTHORIZING ADVERTISING ON THE VILLAGE WEBSITE

Suspend 3 – Reading Rule: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Aye:\_\_\_ Nay:\_\_\_

Adopt Resolution 2023-08: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Aye:\_\_\_ Nay:\_\_\_

2.

## NEW BUSINESS

1. EMPLOYEE JOSEPH PEAK JR AS MAINTENANCE PERSON  
RATE \$20.00 PER HOUR; FULL TIME

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Aye: \_\_ Nay: \_\_

2. SOLAR ECLIPSE COMMITTEE 10/13/2023 (ATTACHMENT)

3. DECLINE GRANTS: (ATTACHMENT)  
\$50,000 OHIO FACILITIES CONSTRUCTION COMMISSION  
\$25,000 MENTAL HEALTH AND ADDICTION SERVICES

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Aye: \_\_ Nay: \_\_

4. ORDINANCE 2023-11: A RESOLUTION AUTHORIZING FISCAL OFFICER TO ESTABLISH FUNDS  
(ATTACHMENT)

Suspend 3 – Reading Rule: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Aye: \_\_ Nay: \_\_

Adopt Ordinance 2023-11: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Aye: \_\_ Nay: \_\_

5. RESOLUTION 2023-09: A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS  
ESTABLISHED BY THE MEDINA COUNTY BUDGET COMMISSION (ATTACHMENT)

Suspend 3 – Reading Rule: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Aye: \_\_ Nay: \_\_

Adopt Resolution 2023-09: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Aye: \_\_ Nay: \_\_

6. HALLOWEEN: FIRE CHIEF HALL

7.

8.

9.

10. ENGINEER REPORT – JASON POPIEL, OHM

11. POLICE DEPARTMENT REPORT – CHIEF MEYERS

12. FIRE DEPARTMENT REPORT – CHIEF HALL

13. VILLAGE SUPERINTENDENT’S REPORT – MR. PITSENBARGER

14. MAYOR’S REPORT:

1. Mayor’s Court Report: For the previous month:
2. Communications: MEDINA COUNTY STEPPING UP COMMISSION OCTOBER 30<sup>TH</sup>  
Resident Communications
3. Comments/Concerns

15. LAW DIRECTOR’S COMMENTS/CONCERNS:

16. COUNCIL COMMENTS/CONCERNS:

Mr. Bittner

Ms. Koneck

Mrs. McNabb

Mr. Oakes

Mr. Robbs: Absent

Mr. Walkup-

17. NEXT REGULAR MEETING: 7:00 p.m. Wednesday November 8, 2023

18. EXECUTIVE SESSION (If needed)

	1 <sup>st</sup>	2 <sup>nd</sup>	Aye:___	Nay:___
Roll Call	Time Recessed			Time Reconvened

19. MEETING ADJOURNED: TIME: \_\_\_\_\_

1 <sup>st</sup>	2 <sup>nd</sup>	Aye:___	Nay:___
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