VILLAGE OF WESTFIELD CENTER **COUNCIL MEETING TUESDAY, SEPTEMBER 5, 2023** 7:00 P.M. WESTFIELD MUNICIPAL COMPLEX

MEMBERS: Thomas Horwedel, Mayor; Terry Bittner; Val Koneck; Julie McNabb; Greg Oakes; Rick Robbs;

| Craig Walkup; Aaron H | Craig Walkup; Aaron Harrison, Law Director | | | | | | |
|-----------------------|--|-----------------|-----------------|------|------|--|--|
| MEMBERS TO BE A | MEMBERS TO BE ABSENT: None | | | | | | |
| PLEDGE OF ALLEGIA | PLEDGE OF ALLEGIANCE | | | | | | |
| REGULAR MEE | CTING: | | | | | | |
| 1. RECOGNITION OF | 1. RECOGNITION OF GUESTS: Community concerns, requests or comments | | | | | | |
| 2. ACCEPTANCE OF | 2. ACCEPTANCE OF COUNCIL MINUTES: | | | | | | |
| | Regular Council Mee | ting August 1, | 2023 | | | | |
| | | 1 st | 2 nd | Aye: | Nay: | | |
| 3. PAYMENT OF BIL | LLS: | | | | | | |
| | Village Council | 1 st | 2 nd | Aye: | Nay: | | |
| | B.P.A. | Informational o | only | | | | |
| 4. ACCEPTANCE OF | FISCAL OFFICER'S M | IONTHLY FINA | ANCIAL REPOR | RTS | | | |
| | | 1 st | 2 nd | Aye: | Nay: | | |
| OLD BUSINES | SS | | | | | | |

1. GREENWICH ROAD SLOPE FAILURE ~ Jason Popiel

NEW BUSINESS

| | TION 2023-07: A RESOLUTION AVESITES(S) | N TO ENTER | AND RETAKE | CEMETER | Y | |
|-----------------------|--|-----------------|-----------------|------------|-------------|----|
| | Suspend 3 – Reading Rule: | 1 st | 2 nd | Aye: | Nay: | |
| | Adopt Resolution 2023-07: | 1 st | 2 nd | Aye: | Nay: | |
| 2. INFORM (ATTACHM | (ATIONAL: CHANGES TO PUI (ENT) | BLIC NOTICI | E REQUIREME | NT ~ ACTIC | ON IN OCTOE | ER |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. ENGINE | ER REPORT – JASON POPIEL, | ОНМ | | | | |
| 8. POLICE | DEPARTMENT REPORT – CHI | IEF MEYERS | , | | | |
| 9. FIRE DE | PARTMENT REPORT – CHIEF | F HALL | | | | |
| 10. VILLAC | GE SUPERINTENDENT'S REPO | ORT – MR. PI | TSENBARGER | | | |
| 11. MAYOI 1. | R'S REPORT: Mayor's Court Report: For the | ne previous mo | onth: | | | |

LeRoy United Methodist Church letter

Communications: Mr. Cox email

2.

3. Comments/Concerns

| 12. LAW | DIRECTOR'S COM | MENTS/CONCERNS: | | |
|----------|-------------------|--------------------------|----------------|----------------|
| 13. COUN | NCIL COMMENTS/C | CONCERNS: | | |
| | Mr. Bittner | | | |
| | Ms. Koneck | | | |
| | Mrs. McNabb | | | |
| | Mr. Oakes | | | |
| | Mr. Robbs | | | |
| | Mr. Walkup- | | | |
| 14. NEXT | REGULAR MEETIN | NG: 7:00 p.m. Tuesday, O | october 3, 202 | 3 |
| 15. EXEC | UTIVE SESSION (If | needed) | | |
| | | 1^{st} | 2^{nd} | Aye: Nay: |
| | Roll Call | Time Recessed | | Time Reconvene |
| 16. MEET | TING ADJOURNED: | TIME: | | |
| | | 1 st | $2^{\rm nd}$ | Aye: Nay: |
| | | | | |