

**VILLAGE OF WESTFIELD CENTER  
VILLAGE COUNCIL AGENDA  
TUESDAY, JUNE 1, 2021  
7:00 P.M.**

**MEMBERS:** Thomas Horwedel, Mayor; Terry Bittner; Darryl Chidsey; Val Koneck; Greg Oakes; Rick Robbs, Pres Pro Tem; Craig Walkup; William Hutson, Law Director; Debbie Runser, Fiscal Officer

**MEMBERS TO BE ABSENT:** Thomas Horwedel

**Meeting is being held via video teleconference and is being lived streamed on YouTube for public viewing. Public comments can be sent to the village email account to be followed up on at a later date.**

**REGULAR MEETING:**

**RECOGNITION OF GUESTS:** Community concerns, requests or comments

**1. ACCEPTANCE OF COUNCIL MINUTES:**

Regular Meeting May 4, 2021

1<sup>ST</sup> \_\_\_\_ 2<sup>ND</sup> \_\_\_\_ Aye: \_\_ Nay: \_\_

**2. PAYMENT OF BILLS:**

Village Council Bills

1<sup>ST</sup> \_\_\_\_ 2<sup>ND</sup> \_\_\_\_ Aye: \_\_ Nay: \_\_

B.P.A. Informational only

**3. ACCEPTANCE OF FISCAL OFFICER'S MONTHLY FINANCIAL REPORTS**

1<sup>ST</sup> \_\_\_\_ 2<sup>ND</sup> \_\_\_\_ Aye: \_\_ Nay: \_\_

**OLD BUSINESS:**

**1. WASTE WATER TREATMENT PLANT STUDY – DISCUSSION AND ACCEPTANCE**

1<sup>ST</sup> \_\_\_\_ 2<sup>ND</sup> \_\_\_\_ Aye: \_\_ Nay: \_\_

**2. GAZEBO ~ QUOTES: ELECTRICAL, LANDSCAPING, DECKING**

**3. CAR SHOW ~ PARK CONSTRUCTION**

1<sup>ST</sup> \_\_\_\_ 2<sup>ND</sup> \_\_\_\_ Aye: \_\_ Nay: \_\_

4.

5.

**NEW BUSINESS:**

**1. ORDINANCE 2021-08: LAW DIRECTOR'S 2 YEAR CONTRACT (ATTACHMENT)**

Motion To Suspend 3 – Reading Rule: 1<sup>ST</sup> \_\_\_\_ 2<sup>ND</sup> \_\_\_\_ Aye: \_\_ Nay: \_\_

Motion To Adopt Resolution 2021-08: 1<sup>st</sup> \_\_\_\_ 2<sup>nd</sup> \_\_\_\_ Aye: \_\_ Nay: \_\_

**2. OFFICE OPENING**

1<sup>ST</sup> \_\_\_\_ 2<sup>ND</sup> \_\_\_\_ Aye: \_\_ Nay: \_\_

**3. MEETINGS ~ IN PERSON**

1<sup>ST</sup> \_\_\_\_ 2<sup>ND</sup> \_\_\_\_ Aye: \_\_ Nay: \_\_

**4. WASTE WATER PLANT DRIVE:**

1<sup>ST</sup> \_\_\_\_\_ 2<sup>ND</sup> \_\_\_\_\_ Aye: \_\_ Nay: \_\_

**5. AMERICAN RESCUE PLAN DISTRIBUTION**

**6. CLOVERLEAF HIGH SCHOOL – BASEBALL FIELDS**

1<sup>ST</sup> \_\_\_\_\_ 2<sup>ND</sup> \_\_\_\_\_ Aye: \_\_ Nay: \_\_

7.

8.

9.

**10. ENGINEER'S REPORT - JASON POPIEL – OHM**

**11. POLICE DEPARTMENT REPORT – CHIEF MEYERS**

**12. FIRE DEPARTMENT REPORT – CHIEF FLETCHER**

**13. VILLAGE SUPERINTENDENT'S REPORT – MR. PITSENBARGER**

**14. MAYOR'S COURT REPORT: PREVIOUS MONTH  
COMMUNICATIONS:  
COMMENTS/CONCERNS:**

**15. LAW DIRECTOR: COMMENTS/CONCERNS:**

**16. COUNCIL MEMBERS: COMMENTS/CONCERNS:**

Mr. Bittner

Mr. Chidsey

Ms. Koneck

Mr. Oakes

Mr. Robbs

Mr. Walkup

**17. EXECUTIVE SESSION:** If needed.

Time Recessed: \_\_\_\_\_

Time Reconvened: \_\_\_\_\_

**REGULAR MEETING - Reconvened:**

**18. MEETING ADJOURNED:** Time: \_\_\_\_\_

1<sup>ST</sup> \_\_\_\_\_

2<sup>ND</sup> \_\_\_\_\_

Aye: \_\_ Nay: \_\_