## VILLAGE OF WESTFIELD CENTER VILLAGE COUNCIL AGENDA TUESDAY, JUNE 7, 2022

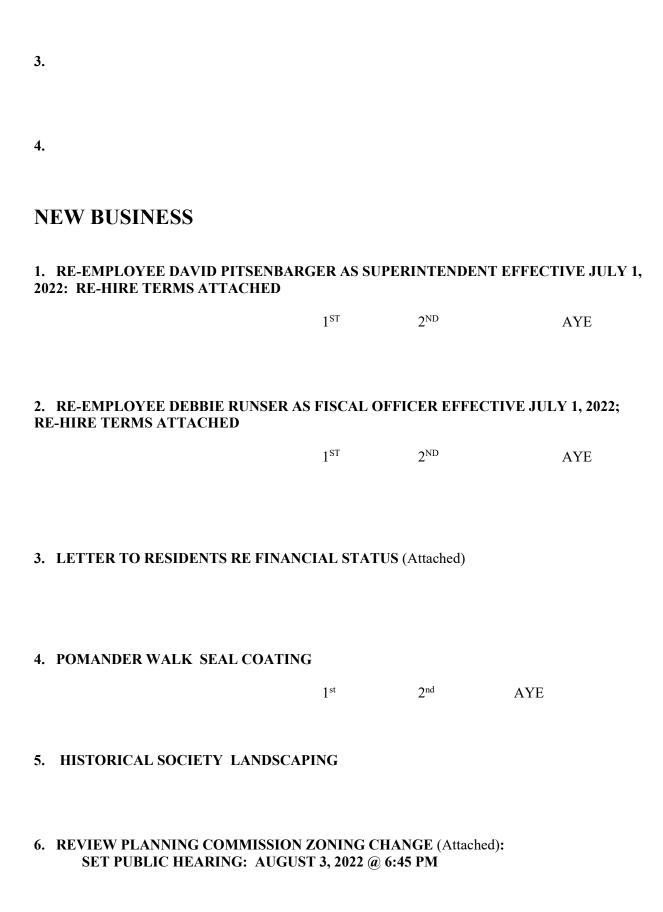
## 7:00 P.M. – WESTFIELD MUNICIPAL COMPLEX

MEMBERS: Thomas Horwedel, Mayor; Terry Bittner; Val Koneck; Julie McNabb; Greg Oakes; Rick Robbs, Pres Pro Temp; Craig Walkup; William Hutson, Law Director MEMBERS TO BE ABSENT: **REGULAR MEETING:** PLEDGE TO ALLEGIANCE **RECOGNITION OF GUESTS:** Community concerns, requests or comments **ACCEPTANCE OF MINUTES:** Regular Council Meeting May 4, 2022 1ST  $2^{ND}$ AYE **PAYMENT OF BILLS:** 1<sup>ST</sup>  $2^{ND}$ Village Council AYE B.P.A. Informational only ACCEPTANCE OF FISCAL OFFICER'S MONTHLY FINANCIAL REPORTS 1 ST  $2^{ND}$ **AYE** 

## **OLD BUSINESS**

1. FIREWORKS ORDINANCE UPDATE

2. SHRED DAY, SATURDAY JUNE 25, 2022; 9:00 AM - NOON



| 7. COUNCIL MEI   | ETING DATE CHANGE           | : AUGUST 2, 2   | 2022 CHANGED TO A       | UGUST 3, 2022 |  |  |
|--|-----------------------------|-----------------|-------------------------|---------------|--|--|
|  |                             | 1 <sup>ST</sup> | $2^{ND}$                | AYE           |  |  |
|  |                             |                 |                         |               |  |  |
| 8. GRANT UPDAT   | TE: \$50,000 FOR ADA        |                 |                         |               |  |  |
|  |                             |                 |                         |               |  |  |
| 9.   |                             |                 |                         |               |  |  |
|  |                             |                 |                         |               |  |  |
| 10.  |                             |                 |                         |               |  |  |
|  |                             |                 |                         |               |  |  |
| 11.  |                             |                 |                         |               |  |  |
|  |                             |                 |                         |               |  |  |
| 12. ENGINEER REPORT – JASON POPIEL, OHM – Absent (Report Attached) |                             |                 |                         |               |  |  |
|  |                             |                 |                         |               |  |  |
| 13. POLICE DEPA  | ARTMENT REPORT – C          | HIEF MEYER      | S (Report Attached)     |               |  |  |
|  |                             |                 |                         |               |  |  |
| 14. FIRE DEPART  | MENT REPORT – CHII          | EF FLETCHEI     | R – Absent (Report Atta | ched)         |  |  |
|  |                             |                 |                         |               |  |  |
| 15. VILLAGE SUP  | PERINTENDENT'S REP          | ORT – MR. PI    | <b>TSENBARGER</b>       |               |  |  |
|  |                             |                 |                         |               |  |  |
| 16. MAYOR'S REI  | PORT:                       |                 |                         |               |  |  |
| 1.Mayor's Cou<br>2.Communicat                                      | art Report: For the previou | s month:        |                         |               |  |  |
|  | Concerns: MAYOR ABSEN       | NT JULY MEET    | TING                    |               |  |  |
|  |                             |                 |                         |               |  |  |
| 17. LAW DIRECTO  | OR'S COMMENTS/CON           | NCERNS:         |                         |               |  |  |

18. COUNCIL COMMENTS/CONCERNS:

|   | Mr. Bittno                | er             |                 |                  |     |  |  |  |
|---|---------------------------|----------------|-----------------|------------------|-----|--|--|--|
|   | Ms. Kone                  |                |                 |                  |     |  |  |  |
|   | Mrs. McN                  | Nabb           |                 |                  |     |  |  |  |
|   | Mr. Oake                  |                |                 |                  |     |  |  |  |
|   | Mr. Robbs                 |                |                 |                  |     |  |  |  |
|   | Mr. Walk                  | cup            |                 |                  |     |  |  |  |
| 19. REGULAR COUNCIL MEETING: Tuesday July 5, 2022 @ 7:00 pm |                           |                |                 |                  |     |  |  |  |
|   |                           |                |                 |                  |     |  |  |  |
| 20.   | EXECUTIVE SESS            | ION: If needed |                 |                  |     |  |  |  |
|   |                           |                | 1 <sup>ST</sup> | $2^{ND}$         | Aye |  |  |  |
|   | Roll Call: Time Recessed: |                | d:              | Time Reconvened: |     |  |  |  |
|   |                           |                |                 |                  |     |  |  |  |
| 21.   | MEETING ADJOU             | RNED:          |                 | _                |     |  |  |  |
|   |                           |                | $1^{ST}$        | $2^{ND}$         | Aye |  |  |  |
|   |                           |                |                 |                  |     |  |  |  |