# VILLAGE OF WESTFIELD CENTER VILLAGE COUNCIL AGENDA TUESDAY, OCTOBER 6, 2020 7:00 P.M.

**MEMBERS**: Thomas Horwedel, Mayor; Terry Bittner; Darryl Chidsey; Val Koneck; Greg Oakes; Rick Robbs, Pres Pro Tem; Craig Walkup; William Hutson, Law Director; Debbie Runser, Fiscal Officer

# **MEMBERS TO BE ABSENT:**

# **REGULAR MEETING:**

Meeting is being held via video teleconference and is being lived streamed on YouTube for public viewing. Public comments can be sent to the village email account to be followed up on at a later date.

# **1. ACCEPTANCE OF COUNCIL MINUTES:**

Council Meeting Minutes September 1, 2020						
	1 <sup>ST</sup> Bittner	2 <sup>ND</sup> Chidsey _		oll Call: Oakes	Robbs _	Walkup
2. PAYMENT OF BILLS: Village Counci	1 <sup>ST</sup>	2 <sup>ND</sup> Chidsey		oll Call: Oakes	Robbs	Walkup
B.P.A.	Inf	ormational o	only			-

# 3. ACCEPTANCE OF FISCAL OFFICER'S MONTHLY FINANCIAL REPORTS

1<sup>ST</sup>\_\_\_\_\_Roll Call: \_\_\_\_Bittner \_\_Chidsey \_\_\_Koneck \_\_Oakes \_\_Robbs \_\_Walkup

# **OLD BUSINESS:**

**1. CARES FUND GRANT: GRANT FUNDING SPREADSHEET** (ATTACHMENT)

# a. VIDEO CONFERENCE EQUIPMENT COUNCIL CHAMBERS: \$20,471.090

1<sup>ST</sup>\_\_\_\_\_ 2<sup>ND</sup>\_\_\_\_ Roll Call Vote: \_\_\_\_\_Bittner \_\_\_Chidsey \_\_\_Koneck \_\_\_Oakes \_\_Robbs \_\_\_Walkup

#### b. PURCHASE VACTOR: \$103,000

1<sup>ST</sup>\_\_\_\_\_Roll Call Vote: \_\_\_\_\_Bittner \_\_\_Chidsey \_\_\_Koneck \_\_\_Oakes \_\_\_Robbs \_\_\_Walkup

### c. FIRE DISTRICT SUB-GRANT \$10,000 - LEGISLATION

# 2. RESOLUTION 2020-14: RESOLUTION TO ENTER INTO A SUB-GRANT AGREEMENT WITH WESTFIELD DISTRICT (ATTACHMENT)

Motion To Suspend 3 – Reading Rule: 1<sup>st</sup> 2<sup>nd</sup> Roll Call Vote: \_\_Bittner \_\_Chidsey \_\_Koneck \_\_Oakes \_\_Robbs \_\_Walkup

Motion To Adopt Resolution 2020-14\_: 1<sup>st</sup>\_\_\_\_2<sup>nd</sup>\_\_\_\_ Roll Call Vote: \_\_Bittner \_\_Chidsey \_\_Koneck \_\_Oakes \_\_Robbs \_\_Walkup

# **3. RESOLUTION 2020-15: RESOLUTION AUTHORIZING PARTICIPATION IN THE HOUSTON-GALVESTON AREA COUNCIL COOPERATIVE PURCHASING PROGRAM (H-GAC)** (ATTACHMENT)

Motion To Suspend 3 – Reading Rule: 1<sup>st</sup>\_\_\_\_ 2<sup>nd</sup>\_\_\_\_ Roll Call Vote: \_\_Bittner \_\_Chidsey \_\_Koneck \_\_Oakes \_\_Robbs \_\_Walkup

Motion To Adopt Resolution 2020-15\_: 1<sup>st</sup> 2<sup>nd</sup> Roll Call Vote: \_\_Bittner \_\_Chidsey \_\_Koneck \_\_Oakes \_\_Robbs \_\_Walkup

# 4. ORDINANCE 2020-05: AN ORDINANCE AMENDING THE PERMANENT APPROPRIATIONS FOR THE – SEWER FUND & COVID FUND (ATTACHMENT)

Motion To Suspe	nd 3 – Rea	ding Rule:	1 <sup>st</sup>	2 <sup>nd</sup>		
Roll Call Vote:	Bittner	Chidsey	Koneck	Oakes	Robbs	Walkup
		·				
Motion To Adopt	Ordinance	2020-05:	1 <sup>st</sup>	2 <sup>nd</sup>		
Roll Call Vote:	Bittner	Chidsey	Koneck	Oakes _	Robbs	Walkup

5. SEWER PLANT STUDY: OHM - \$4,000 (ATTACHMENT) 1<sup>ST</sup>\_\_\_\_\_2<sup>ND</sup>\_\_\_\_ Roll Call Vote: \_\_\_\_\_Bittner \_\_Chidsey \_\_\_Koneck \_\_Oakes \_\_Robbs \_\_Walkup

#### 6. GAZEBO UPDATE – PARK COMMITTEE

7.

8.

# **NEW BUSINESS:**

1. HALLOWEEN (ATTACHMENT)

# 2. APPOINT BOARD OF PUBLIC AFFAIRS MEMBER – DAVE WEBER 1<sup>ST</sup>\_\_\_\_\_2<sup>ND</sup>\_\_\_\_ Roll Call Vote: \_\_\_\_\_Bittner \_\_Chidsey \_\_Koneck \_\_Oakes \_\_Robbs \_\_Walkup

# **3. LEAF PICKUP NOTICE** (ATTACHMENT)

# 4 2020 PROJECT UPDATE SHEET (ATTACHMENT)

# 5. STORM TAP - GRANT DRIVE 6840 AND 6850

1<sup>ST</sup>\_\_\_\_\_ 2<sup>ND</sup>\_\_\_\_ Roll Call: \_\_Bittner \_\_Chidsey \_\_Koneck \_\_Oakes \_\_Robbs \_\_Walkup

# 6. COUNCIL MEETING: TUESDAY, NOVEMBER 3, 2020 AT 7:00 PM – ORIGINALLY SCHEDULED FOR WEDNESDAY, NOVEMBER 4, 2020 7:00 PM

 $1^{\text{ST}}$   $2^{\text{ND}}$  Roll Call:

## 7. APPOINT SALARY COMMITTEE

## 8 RECORDS RETENTION – LIST OF RECORDS APPROVED FOR DESTRUCTION -SEPTEMBER 23, 2020 RECORDS RETENTION MEETING: (ATTACHMENT)

1<sup>ST</sup>\_\_\_\_\_ 2<sup>ND</sup>\_\_\_\_ Roll Call Vote: \_\_Bittner \_\_Chidsey \_\_Koneck \_\_Oakes \_\_Robbs \_\_Walkup

# 9. RESOLUTION 2020 - 16; ACCEPTING AMOUNTS AND RATES AS DETERMINED BY THE MEDINA COUNTY BUDGET COMMISSION (ATTACHMENT)

Motion To Susper	nd 3 – Rea	ding Rule:	1 <sup>st</sup>	2 <sup>nd</sup>		
Roll Call Vote:	Bittner _	Chidsey	Koneck	Oakes _	_Robbs _	Walkup
						-
Motion To Adopt	Resolution	<u>n 2020-16</u> :	1 <sup>st</sup>	2 <sup>nd</sup>		
Roll Call Vote:	Bittner _	Chidsey	Koneck	Oakes _	_Robbs _	Walkup

10.

11.

# **12. ENGINEER'S REPORT** - JASON POPIEL – OHM

### **13. POLICE DEPARTMENT REPORT** – CHIEF MEYERS

#### **14. FIRE DEPARTMENT REPORT** – CHIEF FLETCHER

## **15. VILLAGE SUPERINTENDENT'S REPORT** – MR. PITSENBARGER

# 16. MAYOR'S COURT REPORT: PREVIOUS MONTH COMMUNICATIONS: COMMENTS/CONCERNS:

# 17. LAW DIRECTOR'S COMMENTS/CONCERNS:

## 18. COUNCIL COMMENTS/CONCERNS:

Mr. Bittner

Mr. Chidsey

Ms. Koneck

Mr. Oakes

Mr. Robbs

Mr. Walkup

**19. EXECUTIVE SESSION:** Discussion with Law Director concerning pending or imminent litigation.

 Time:
 1<sup>ST</sup>
 2<sup>ND</sup>
 Roll Call Vote:

 \_\_\_\_\_\_Bittner
 \_\_Chidsey
 \_\_\_\_\_Koneck
 \_\_Oakes
 \_\_\_\_\_Walkup

 Time Recessed:
 \_\_\_\_\_\_\_
 Time Reconvened:
 \_\_\_\_\_\_\_

20. MEETING ADJOURNED: Time:\_\_\_\_\_ 1<sup>ST</sup>\_\_\_\_2<sup>ND</sup>\_\_\_\_Roll Call Vote: \_\_\_Bittner \_\_Chidsey \_\_Koneck \_\_Oakes \_\_Robbs \_\_Walkup